



South Dakota  
Department of  
**Social Services**

**DEPARTMENT OF SOCIAL SERVICES**

DIVISION OF MEDICAL SERVICES

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**SOUTH DAKOTA  
MEDICAID P&T COMMITTEE MEETING  
AGENDA**

**December 10, 2021  
1:00 – 3:00 PM**

**Meeting Link:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZmJlMmlzN2EtMWZmZS00ZWl1LThiNDItOWFmNmM1N2E5OTcx%40thread.v2/0?content=%7b%22id%22%3a%22db05faca-c82a-4b9d-b9c5-0f64b6755421%22%2c%22oid%22%3a%22b6efd724-b34e-4a86-b34c-e34f07dd4ceb%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmJlMmlzN2EtMWZmZS00ZWl1LThiNDItOWFmNmM1N2E5OTcx%40thread.v2/0?content=%7b%22id%22%3a%22db05faca-c82a-4b9d-b9c5-0f64b6755421%22%2c%22oid%22%3a%22b6efd724-b34e-4a86-b34c-e34f07dd4ceb%22%7d)

**Join with a video conferencing device**

[425899727@t.plcm.vc](https://425899727@t.plcm.vc)

Video Conference ID: 118 999 524 3

**Join by phone**

+1 952-222-7450

Phone Conference ID: 352 995 833#

**Call to order**

**Approval of previous meeting minutes**

**PA update**

**Review of top 15 therapeutic categories/top 50 drugs**

**Old business**

- Pancreatic enzyme utilization**
- Review of PA forms and criteria**
- Hepatitis C update**
- Opioid update**

**New business**

- Antineoplastic oral drugs**
- Anticonvulsants**
- Gastrointestinal drugs**
- Insulin quantity**
- JAK inhibitor criteria**
- Trudhesa**

**Public input accepted after individual topic discussion**

**Next meeting date March 4, 2022 & adjournment**